



# **The Corporation of the Township of Seguin**

## **AGENDA**

### **Committee of Adjustment**

**February 13<sup>th</sup>, 2019 at 4:30pm**

### **Council Chambers**

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- 1. Call to Order and Convene as a Committee of Adjustment**
- 2. Appointments**
  - 4.1 Appoint Chair
  - 4.2 Appoint Deputy Chair
  - 4.3 Appoint Secretary-Treasurer
  - 4.4 Appoint Deputy Secretary-Treasurer
- 3. Approval of the Agenda**
- 4. Approval of the 2019-2022 Committee Hearing Schedule**
- 5. Approval of Hearing Minutes from November 14<sup>th</sup>, 2018 Hearing.**
- 6. Disclosure of Pecuniary Interest**
- 7. Applications**
  - a) A-2018-0039-C (Hunter)
  - b) A-2018-0038-F (820438 Ontario Inc.)
  - c) A-2018-0043-H (Smith)
  - d) A-2019-0001-H (Aggarwal)
  - e) A-2019-0002-H (Henderson)
  - f) A-2019-0003-H (Gibson)
  - g) A-2019-0004-H (Cook)
  - h) A-2019-0005-H (Maile)

**8. Other Business**

**9. Adjournment**